

## Cabinet

- Date and Time - **Monday 24 May 2021 – 6:30pm**
- Venue - **Council Chamber, Town Hall, Bexhill-on-Sea**
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### **Councillors appointed to the Committee:**

Councillor D.B. Oliver (Leader), S.M. Prochak, MBE (Deputy Leader), C.A. Bayliss, T.J.C. Byrne, K.P. Dixon, K.M. Field, H.L. Timpe and J. Vine-Hall.

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## **AGENDA**

### **1. MINUTES**

To authorise the Leader to sign the Minutes of the meetings held on 29 March and 8 April 2021 as correct records of the proceedings.

### **2. APOLOGIES FOR ABSENCE**

### **3. ADDITIONAL AGENDA ITEMS**

To consider such other items as the Leader decides are urgent and due notice of which has been given to the Head of Paid Service by 9:00am on the day of the meeting.

### **4. URGENT DECISIONS**

The Leader to give details of those reports that have been referred to the Chairman of the Council to consider designating as urgent, in accordance with Rule 17 of the Overview and Scrutiny Procedure Rules contained within Part 4 of the Council Constitution, and to which the call-in procedure will not therefore apply.

### **5. DISCLOSURE OF INTERESTS**

To receive any disclosure by Members of personal and disclosable pecuniary interests in matters on the agenda, the nature of any interest and whether the Member regards the personal interest as prejudicial under the terms of the Code of Conduct. Members are reminded of the need to repeat their declaration immediately prior to the commencement of the item in question.

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At the discretion of the Leader, the order of the items set out in the agenda may be varied

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**Rother District Council aspiring to deliver...  
an Efficient, Flexible and Effective Council, Sustainable Economic Prosperity,  
Stronger, Safer Communities and a Quality Physical Environment**

6. **PROGRESS ON THE ENVIRONMENT STRATEGY (2020)** (Pages 1 - 4)
7. **RECOMMENDATIONS OF THE OFF-STREET CAR PARKS TASK AND FINISH GROUP** (Pages 5 - 8)
8. **KEY PERFORMANCE TARGETS 2021-22** (Pages 9 - 12)
9. **PRIVATE SECTOR LEASING SCHEME** (Pages 13 - 22)
10. **UPDATED STATEMENT OF COMMUNITY INVOLVEMENT** (Pages 23 - 80)

Malcolm Johnston  
Chief Executive

Agenda Despatch Date: 14 May 2021

**NOTE:**

Observers are kindly requested to watch the meeting live, via the YouTube broadcast and NOT attend the Town Hall in person, unless it is absolutely necessary. All observers present will be required to adhere to social distancing guidelines and wear a face covering at all times.

[Agenda for Cabinet on Monday 24th May 2021, 6.30 pm - Rother District Council \(moderngov.co.uk\)](https://www.moderngov.co.uk)